

The Trinity - Handouts

Manvel Bible Chapel – 30 April 2017

“THE DEITY OF GOD THE SON”

Opening Remarks

SHOW SLIDE OF “HOW CAN 1 BE 3?”

- God is unique. Only God truly exists as a perfect trinity. Thus no illustration perfectly captures His essence.
- God is three distinct persons each of which contain the fullness of who God is.
 - Colossians 2:8-9, Colossians 3:3
- Our job here is to examine some of the attributes unique to God and show that each person of the Trinity, in fact, has these attributes.
- However, there are a couple of key Scriptures which clearly and concisely teaches the Trinity without seeking to explain its details to our meager minds.
 - 1 John 5:5-7, Isaiah 9:6
- If we try too hard to use non-God illustrations to explain God, we run the risk of perceiving God as less than He is.

Overview

- 1. There is Only One God**
 - a. He is God The Father**
 - b. Attributes of God theFather**
- 2. There is Only One God**
 - a. He is God The Son**
 - b. Attributes of God The Son**
- 3. There is only One God**
 - a. He is God The Holy Spirit**
 - b. Attributes of God The Holy Spirit**

- Last lesson: -- We concluded the section of our Trinity study focused on God the Father.
- Today: -- We begin the second part of our study of the Trinity regarding God the Son

Introduction

- First we'll look a specific Biblical Passages that show Him to be God.
- Then we'll look at the attributes of God the Son and see that He has the same attributes as God the Father

Body

1. Scriptures that directly teach the Deity of Christ

- The Word was God and Christ is The Word
 - John 1:1-3, John 1:14-17
- Christ and The Father are One.
 - John 10:27-31
- Christ is the God who presented Himself to Moses as the Great “I AM.”
 - Exodus 3:13-14, John 8:56-59
- Scripture refers to Christ the Son as God.
 - Matthew 1:23, Hebrews 1:8
- Christ should be worshipped even though only God should be worshipped.
 - Exodus 20:2-3, Exodus 34:14, Matthew 4:10, Hebrews 1:6, Revelation 5:11-14.
- Belief in God implies belief in Christ as God.
 - John 14:1
- God the Son is declared to be the true God
 - 1 John 5:20, John 20:28

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- God raised Christ BUT Christ raised Himself
 - Acts 3:14-15, John 10:17-18
- God is the first and the last and so is Christ
 - Isaiah 44:6, Revelation 1:10-13
- The fullness of the Godhead is embodied in Christ
 - Colossians 2:6-9
- God will not give His glory to another yet shares it with The Son.
 - Isaiah 42:8, John 17:4-5

2. Attributes of God The Son

- a. He is sovereign and omnipotent
 - Only God has power to save but Only Jesus has power to save
 - Isaiah 63:1, Matthew 9:6,
 - Matthew 28:18, Acts 10:36, Romans 14:10-12, Philippians 2:8-11, Colossians 1:16-18, 1 Timothy 6:13-15, Revelation 1:8, Revelation 5:12-14, Revelation 19:13-16.
- b. He is Immutable (eternal and unchanging).
 - Micah 5:2, Matthew 24:35, John 8:58, Hebrews 1:8, Hebrews 1:11-12, Hebrews 13:8, Revelation 22:13.
- c. He is Omnipresent
 - Ephesians 4:9-10.
 - Compare this to the following
 - Jeremiah 23:24
- d. He is Omniscient
 - John 2:24, John 6:64, John 16:30, John 21:17, John 13:1, John 13:11, John 18:4, John 19:28, Hebrews 4:12-13.
- e. He is the Creator
 - John 1:1-3, 1 Corinthians 8:5-6, Colossians 1:16, Ephesians 3:9, Hebrews 1:1-2, Revelation 3:14,
 - NOTE: Cult groups try to claim that his means Christ is the first created being.
 - However this shows a misunderstanding of how this word is often used and must be used in this context.
 - beginning = αρχη** – a beginning, first cause, origin, the first place, principality, rule, magistracy, source, a firstborn, one with authority
 - Other passages using this same word clarify this.
 - Hebrews 12:2, Revelation 1:8, Revelation 21:6-7, Revelation 22:13,
 - Far from undermining Christ’s authority as creator, THIS WORD SUBSTANTIATES IT.
- f. He is Righteous
 - Psalm 45:6-7, Hebrews 1:8.
 - Isaiah 11:1-5.
 - This was speaking of Christ
 - Matthew 1:5-16.
 - Revelation 19:11-13.
- g. He is Love
 - John 13:1, Romans 8:35, 2 Corinthians 5:14, Galatians 2:20, Ephesians 3:17-20, Ephesians 5:2, Ephesians 5:25.