

*“And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”*  
(1 John 5:11-13)

When these last days end, which destiny shall be yours?

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*“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;”* (Hebrews 1:1-3)

This scripture describes two periods of time. The first it calls “time past”. The days following Christ’s sacrifice, at Calvary, for sinners, are called “these last days”. They are the days during which the writer of Hebrews penned these words. They are the days in which we are currently living. The incredible sacrifice of Jesus Christ is the focal point of history.

The writer of Hebrews shows that, “in time past,” Levitical priests were figures, or pictures, of the coming Messiah. That Messiah was and is Jesus Christ. The writer contrasts Christ with the Levitical priests who pictured Him. They offered sacrifices every year as pictures of Christ.

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However, Christ’s sacrifice was the final fulfillment of all those prophetic sacrifices. It was offered only once.

*“For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”* (Hebrews 9:24-28)

Notice the final words above. Each of us has an appointment with death. A person, who rejects this one and only perfect sacrifice of Christ, shall face eternal judgment. There is only one Savior. The person who rejects or ignores Him shall never have hope.

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